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1100 Superior Avenue, Seventh Floor
Cleveland, Ohio 44114-2579
Telephone: 216.861.5582
Fax: 216.241.1666
www.FaySharpe.com

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| Date: | March 16, 2006 | Total Pages: | 14 | (including cover sheet) |
| To: | Edward Johnson | | | |
| Facsimile No.: | 571-273-8300 | | | |
| From: | Karl W. Hauber | | | |
| Re: | PSEE 2 13393 | | | |

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PAGE 1/14 * RCVD AT 3/16/2006 4:02:11 PM [Eastern Standard Time] * SVR:USPTO-EFXRF-3/11 * DNIS:2738300 * CSID: * DURATION (mm-ss):03-30

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No. 2810 P. 5

MAR 16 2006

Attorney Docket No.: PSEE 2 13393

AMENDMENT TRANSMITTAL LETTER

| | | |
|----------------------|--|--------------------------|
| Ser. No.: 10/070,723 | Filed: June 19, 2002 | Examiner: Edward Johnson |
| Art Unit: 1754 | Title: PATENT FOR METHOD, DEVICE AND INSTALLATION FOR THE TREATMENT OF FLUIDS ON AT LEAST ONE BULK MATERIAL LAYER | |

To the Commissioner for Patents:

Transmitted herewith is an *Amendment* in the above-identified application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|-------------------------------------|---|-------|------------------------------------|-----------------------------|---------|-----------------|
| | Claims remaining after amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims | 5 | Minus | 20 | 0 | X \$50 | \$0.00 |
| Indep. Claims | 2 | Minus | 3 | 0 | X \$200 | \$0.00 |
| TOTAL | | | | | = | \$0.00 |
| <input checked="" type="checkbox"/> | No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308. | | | | | |
| <input type="checkbox"/> | Payment for the filing of this Amendment and any appropriate extension of time fees are authorized to be charged to a Credit Card. The appropriate form PTO-2038 is enclosed for this purpose. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. | | | | | |
| <input checked="" type="checkbox"/> | Applicant(s) hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a One month extension of time to respond to the outstanding Office Action. | | | | | |

Respectfully submitted,

FAY, SHARPE, FAGAN,
MINNICH & McKEE, LLP



Karl W. Hauber, Reg. No. 52,999
1100 Superior Avenue, Seventh Floor
Cleveland, OH 44114-2579
216-861-5582

March 16, 2006
Date

CERTIFICATE OF MAILING OR TRANSMISSION

I certify that this Amendment Transmittal Letter and accompanying documents are being

☒ transmitted via facsimile under 37 C.F.R. § 1.8 on the date indicated below.

| | |
|----------------|-----------------|
| Date | Printed Name |
| March 16, 2006 | Adeline Machado |

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